**Form – VI**

[see rule 25]

**Accident Reporting**

|  |  |  |  |
| --- | --- | --- | --- |
| 1. | Date and time of accident: | : |  |
| 2. | Sequence of events leading to accident: | : |  |
| 3. | The waste involved in accident: | : |  |
| 4. | Assessment of the effects of the accidents on human health and the environment: | : |  |
| 5. | Emergency measures taken: | : |  |
| 6. | Steps taken to alleviate the effects of accident: | : |  |
| 7. | Steps taken to prevent the recurrence of such an accident: | : |  |
| Date: ……………. | Signature: …………………………… |
| Place: …………… | Designation: ………………………… |